

THE COMPLETE SOLUTION

A new socio-economic-political system

IN A NUTSHELL



BY PREMJEET SIROHI

EDITED BY AMBARISH MISRA

COMPLETE HAPPY LIFE FOR ALL



EVERYBODY GETS ALL THE COMFORTS AND POWER RESIDES WITH PEOPLE 24X7

This E-book explains the complete solution system in a nutshell. To understand the proposal fully please read the unabridged version of the book. Download free pdf from our website.

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1

What is The Complete Solution ?



The proposal known as the complete solution is about a new world order or socio-economic-political system for everyone's golden life. By adoption of the said system, entire ecosystems which includes humans, other living beings, biotic and abiotic factors etc. is managed in such a way that there is no sorrow and there are all kinds of happiness's. This is a system in which all the people of this world are considered as one family. The aim is not narrow i.e. to make any community or a nation superior but a wider solution that includes entire life on this planet recognizing the interconnectedness of our existence. We are able to present such a comprehensive solution by knowing the root factors that create happiness.

2

Two facets of our life: Happiness and sorrow



There are two facets of our life, there is sorrow and there is happiness, and both have causes. There is a reason why happiness appears and there is a reason why sadness appears in our life. They too appear by a process. They are not without cause. By understanding the cause we can have greater control over it, manage it consciously so that suffering does not appear inadvertently and happiness is maximized in our life.

3

Life is for enjoyment



All human beings have wishes and urges. We live to fulfill our wishes. The ultimate aim or meaning of life is to experience happiness by the continuous fulfillment of our wishes. If our wants remain unfulfilled for long and if there is suffering we experience sorrow. None of us want sorrow and we all want happiness and this is the very purpose of life. We all strive for happiness and make effort that no sorrow touches us. Without happiness there is no meaning of life.

4

To fulfill the purpose of life we need a system



We cannot create all happiness's single-handedly. To fulfill our life's goal we need a system of human cooperation and resource management. It is the system which creates positive and negative situations in our life and hence we should design system intelligently so that all causes of suffering is eradicated and all causes of happiness are created within the system. In simple words, the system should enable the life people wish to live. They should easily be able to avail the joys they desire and naturally be able to come into cooperation.

5

The existing system does not serve our aim



We are not able to enjoy life fully because of inadequate system that brings us into competition. People experience what they don't want to experience and are not able to experience what they want.

People are compelled to do things they don't want to do. The lack of a better system is self-evident from the results that we see in our day to day life.

The lack of a well-designed *socio-economic-political* model that is designed with an understanding of human nature is the root cause of miseries and conflict in our life.

6

Objective of the new system

TWO-FOLD OBJECTIVE

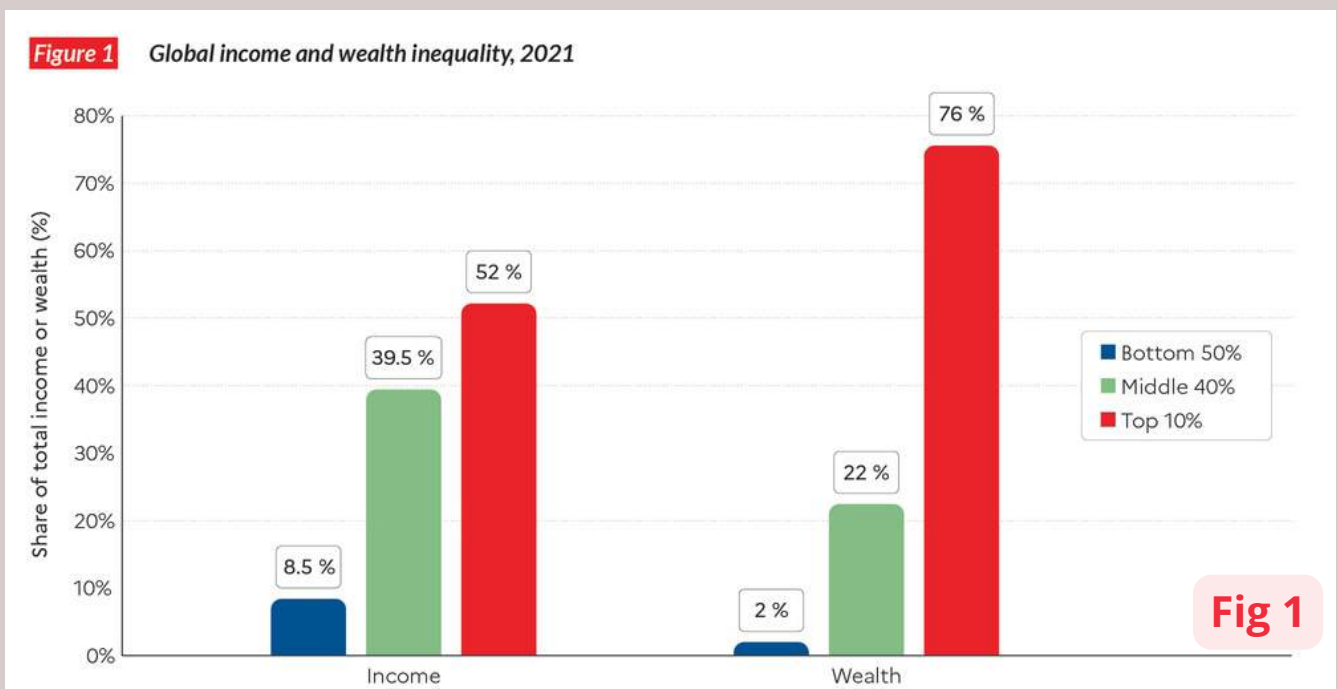
- Eradicate factors that create suffering
- Establish factors that create happiness

So there are two objectives of the proposed system. One is to eradicate the factors that cause suffering and second is to establish those factors by which we can get the happiness's that we all want. The cause of suffering has to be removed so that it does not take birth and we do not experience pain, discomfort. In addition, we have to create factors for happiness, so that activities take place for happiness and we experience joy in life.

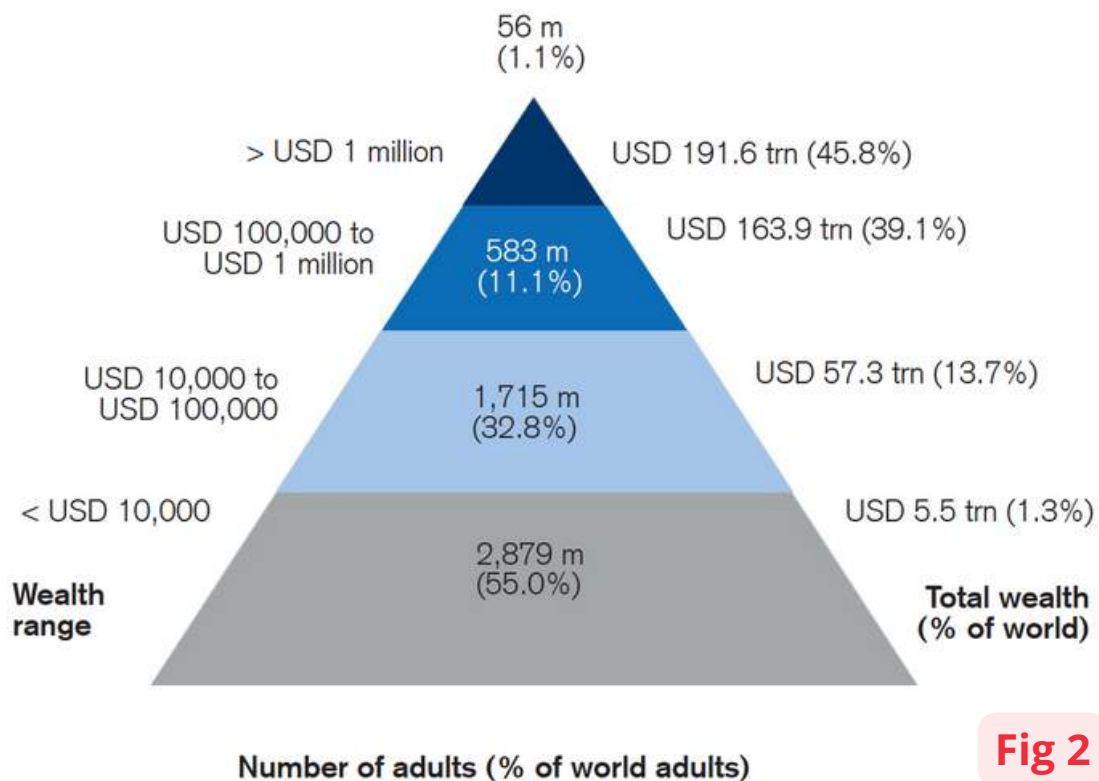
Why existing system is inadequate?

7

*Majority lack money
and without money we
do not have chance for
good life*



The richest 10% of the global population currently takes 52% of global income, whereas the poorest half of the population earns 8.5% of it. On average, an individual from the top 10% of the global income distribution earns (USD122,100) per year, whereas an individual from the poorest half of the global income distribution makes (USD3,920) per year (Figure 1).

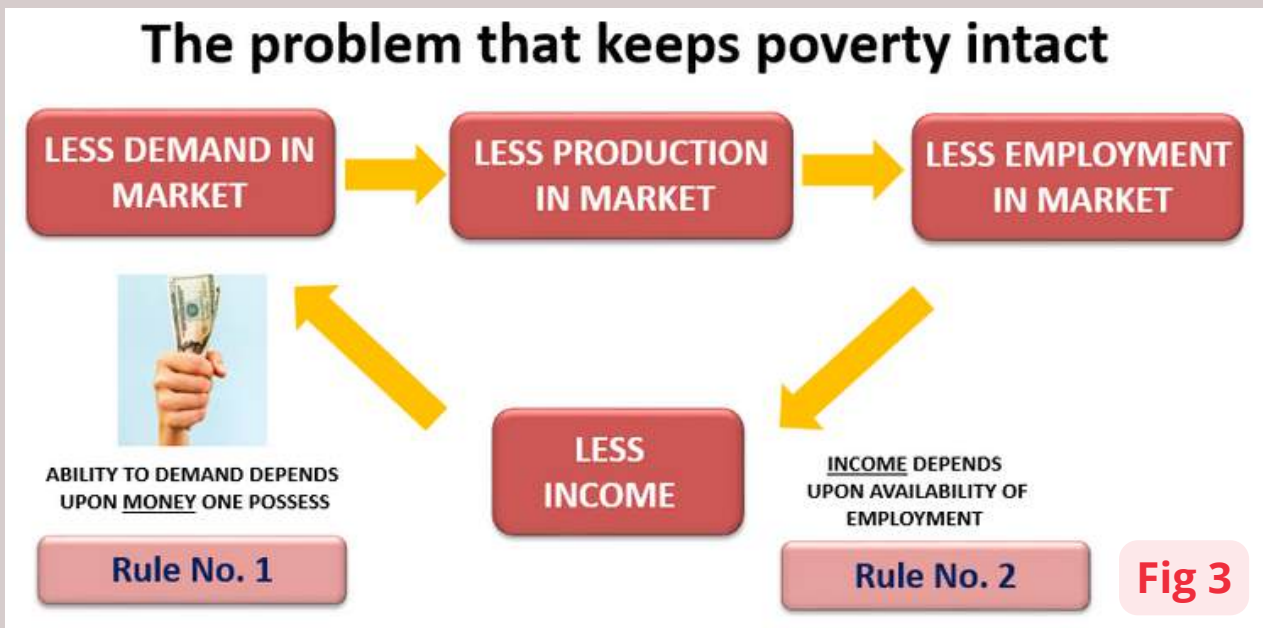


Source: James Davies, Rodrigo Lluberas and Anthony Shorrocks, Credit Suisse Global Wealth Databook 2021

The top 1% of households globally own 45.8% of all personal wealth while the bottom 55% have only 1.3% (Figure 2).

8

Why majority lack money?



We have the everyday experience that we require money to buy anything from the market (Rule no.1). So in the system that we have adopted so far, purchasing power depends upon the amount of money one possesses. We also know that most of the population does not have sufficient money to purchase all that they desire. Due to the lack of money in our hands, we are not able to place our demand in the market. You can verify this by looking at either your own life or the life of people around you. We all know that if we had more money we would buy more luxury items, live more comfortably and feel more secure and that is why the majority of the human population is trying to be financially stronger and have bigger incomes.

So money is a prerequisite in market economics and only very few are rich.

When we are not able to place our real wants as a demand then the market does not move to produce ample goods and services. This is because agents in the market produce according to demand. Demand in the market is directly correlated with production and thereby it affects growth rate, employment rate.

When the market does not move towards producing ample goods and services then sufficient employment can never be generated. In the absence of ample employment, we can never have ample money circulating in our hands (**Rule No.2**). This is because employment is the primary source for money to come into our hands. And without ample income, we can never place our full demand in the first place. And this vicious cycle continues. The money circulation is constricted by this policy. This basic rule limits the economy. The ability to produce and access products/services is limited by this rule.

So without employment, without a channel for income to reach our hands, many people become dependent on others who have money. And many will have very little income as there are more people in the market and less employment. Only a few people will be there in the entire population who acquire plenty of income to fulfill their wants.

Economic growth does take place because of other factors such as technology changes, improvements in the legal framework, infrastructure developments, but those factors can never supersede the basic premise of the economic model that we operate in. The basic premise is that you can demand products and services only according to your income.

You may be offered a loan (based on your credit worth) but the banks do not let you off the hook to be able to demand with absolute freedom as you have to return the loan amount with interest. You cannot purchase more than your income and a portion of your income will be used for savings as well as for future security. Even if a person doesn't save a penny from his income, still he is not able to demand exhaustively unless a lot of money comes into his life. We know it never happened throughout history that the majority of citizens could demand fully. Since the demand is not to its full potential, production and employment also are not to their full potential. Thereby citizens also do not earn sufficient money to demand. (See Figure 3).

So if we deeply observe the consequence of this policy selectively, then we can understand that till our ability to demand rests upon the money, we can never have maximum demand.

This implies we will never have sufficient production and thereby employment. Due to lack of employment, we will not have sufficient money in our hands to place demand and development will remain stunted from a macro perspective. Therefore, major sections of human society can never live comfortably and luxuriously by design. Due to such economics, prosperity for the masses is always out of reach. This system will inevitably keep deprivation and poverty firmly intact for the masses and we are all very well aware of this problem. So in today's economic system we have interlinked demand, production and distribution with a common factor called money.

The starting point of this vicious economics is demand (which depends upon money) and till the ability to demand is not free from income, money cannot reach our hands for being able to demand. This is a Catch-22 situation.

Governments and economists make many policies to stimulate economic growth. At the same time by this fundamental rule, we are choking economic activity at the root. This is a principal contradiction of the existing model of economics amongst various other consequential flaws arising from this principal contradiction. That is why this is the economics of poverty. The majority can never be rich in this economics as is evident by the results. In addition to this, the rich too live dissatisfied lives within this economic system because money cannot buy them peace of mind, feeling of security, beautiful relationships, beautiful environment, unadulterated food and developed culture in which they would like to live.

9

The consequences of unjust economics



So this entire economy is designed for the comfort of 10-20% people and it revolves around them. The remaining people somehow sustain themselves by meager incomes or by aid provided by the government and non-government agencies. So you can understand that the majority is bound to live in a poor way. As long as this economics continues no head of state can do anything about it. As long as this economics is not reformed, can poverty be really addressed? When there is scarcity of employment how can the majority come into the circle of affluence, by any means? When they do not have employment, there is no avenue for them to acquire money. They can never come into affluence. This has been the way since time immemorial. The markets have evolved, medium of exchange has evolved but the basic premise of our economics has remained the same.

And the result is that always few people had majority of the wealth and the masses lived either in poor or extremely poor conditions. So this economics is the main cause of our struggles in life. Leaders are not responsible for our poverty, enemy nations are not responsible for our poverty, wealthy industrialists are not responsible for our poverty, we ourselves are not responsible for our poverty. Any 10% people shall be super affluent and 90% people shall live in insufficiency. This outcome is by design of our economic system. This hardly needs proof, it is obvious by results.

Such an environment creates struggle for money. There is feud between family members and relationships get strained due to money. Family members depend on the bread winner. Many activities which contribute to our life such as caring for children and elderly are left out of the existing economics. Most people are laborers and employees with meager incomes. Only a few have high incomes even amongst the employed too. There are only few positions with high incomes such as that of CEO's and top level managers. Only they can afford rich life, others are forced to survive with bare minimum. The root cause of all crimes is also this economics. After all people commit crime to fulfill those pleasures which they are not able to acquire by legal efforts. I have already explained why unemployment is created by economic design. Thus people do unethical practices because they want to earn more money and fear they will lose out on the comforts that money can buy. They misbehave with others also for this reason. All fights, legal and illegal battles are also for acquiring money. Since a world of poverty prevails people are forced to commit crimes.

Every one has to manage their families and take care of their loved ones and for this they need money. If he or she will not take care of the family then society will treat them as if they are inadequate. So this entire competitive way of life is created by the existing model of economics. This economics is the root cause of all our miseries.

It is economics which greatly affects the condition of our lives. All the aims and ideals mentioned in the constitution are not realized on the ground. Why they can't be realized in reality? This is because the governments too need money to execute their duties. When the economy itself is running on insufficient demand how can governments earn sufficient revenue by taxes? When governments revenue is less then it cannot spend much on public facilities. So governments also remain poor in poor economics.

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What is the solution?

10

A new type of non-monetary economy

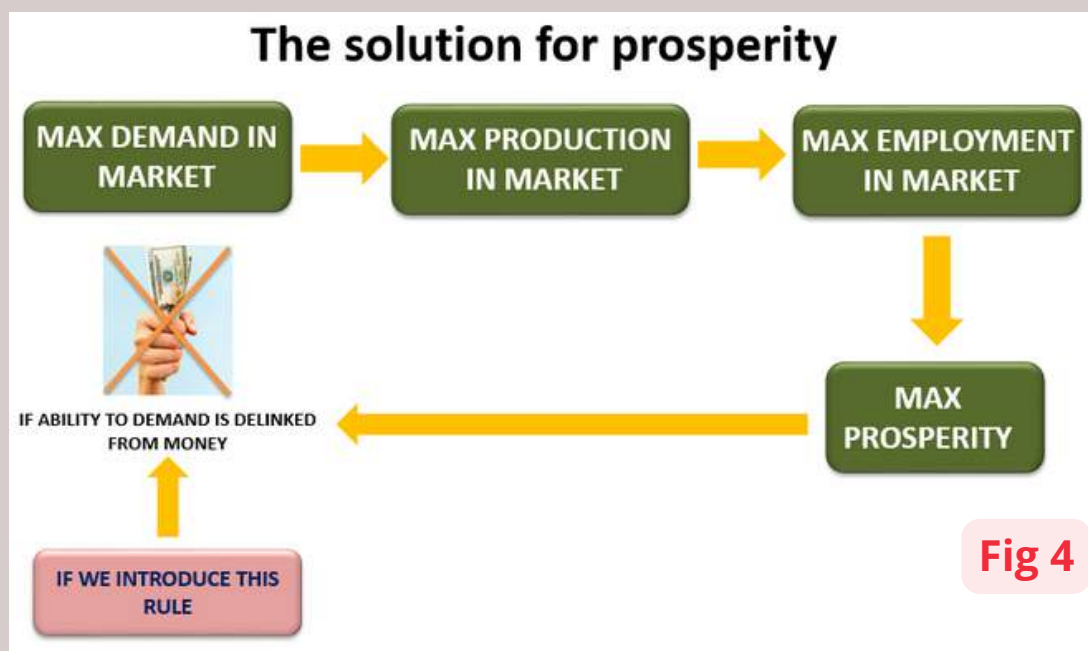
I propose a new non-monetary, non-market economic system in which no market exchange takes place between citizens. Please note, this is neither a gift economy nor this is a socialist command economy. In the new model, we will be able to know the wants of all people and manage production as per demand through a centralized system of governance. Through this decentralized-centralized system, the entire demand will be collected by one unified system.

The system is decentralized for the right to demand but has different levels of centralization for planning, production and supply. In the new system, there is no prerequisite of money to place demand. I am proposing to break the existing link between money and the right to demand.

Money or market valuation will not exist in the new system. If we keep money then it is inevitable that the wealth will get concentrated in the hands of a few and will create a variety of problems. So I have removed money and the only requirement for an adult individual between ages 25-50 is that he participates in the system by taking up some form of employment. The citizens will not be valued differentially for their contribution to society. Every profession will be valued equally and all citizens shall be able to place their product and service requests to a centralized portal in which there will be categorized product codes.

By this policy, the maximum possible demand for products and services would be created and known on a real-time basis. To meet the supply of maximum possible demand we will need maximum possible infrastructure such as factories, machines, roads, transport, etc. (See figure 4. below)

To manage all this production and distribution, we would need maximum human resources. So in simple words, we would create scope for maximum possible employment just by one simple change.



By full employment, all will be able to live prosperously because of this virtuous circle. We would all be able to attain prosperity. People can experience real freedom only when everyone is equally entitled to avail all the prosperity that society co-creates.

More about this new economic model in later section

What the proposed system will deliver to its citizens?

11

Right to free education



All individuals will be able to avail the education of their desire. All the students till 25 years of age will receive every arrangement for a comfortable life without them having to pay any fee. After completion of general education, according to one's ability and desire, the student shall receive free of cost training for skill development required for any job. The parents of children will not face any economic burden as children will be the responsibility of the system. Children will not face any pressure during education and will study what they like and how much they like. Their entire education process will support student's innate interest.

12

Right to desired employment



After completion of training and attaining required skills, the employment of every individual will remain ensured, in other words, the unemployment crisis will not exist. Since the education is as per interest, naturally employment too will be according to interest. Healthy people between the age of 25-50 would be required to choose a job of their interest and qualification for availing the full benefits of this system.

All the work shall be distributed between people of 25-50 years of age. Qualified persons above the age of 50 years can also volunteer for their desired job.

Employment will be compulsory for either of the spouses at any given period. This means every person belonging to the working-age population shall be obliged to choose at least one job so that necessary products and services are created for everybody. The remaining population such as children, teenagers, senior citizens, sick people shall receive everything they desire without doing any job.

13

Right to demand desired products and services



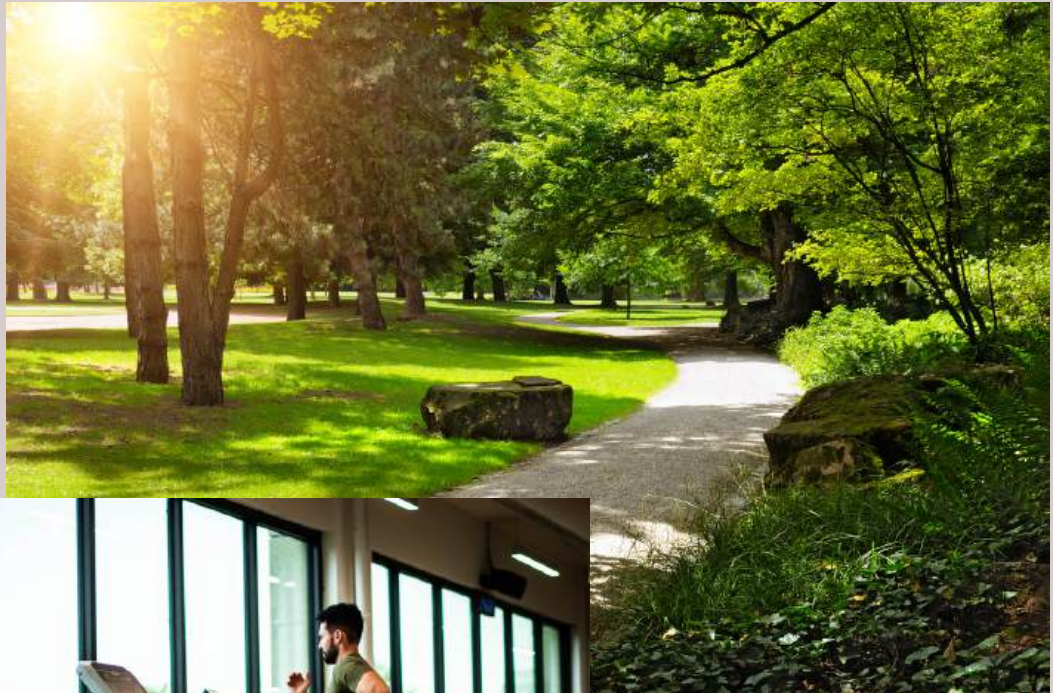
Everyone shall have the right to place demand for goods and services as per their wish. Every member of the family, whether a child, an aged parent, a husband, a wife, whoever he or she may be, they will all directly demand from the system whatever they want. Since there is no money in this system, there is no obstruction for them to demand unlike today. As per economic systems adopted so far, if individual does not have money, then he cannot go to the market and place demand. So in the new economic system there's no hindrance in being able to demand. Everybody's wants will be registered by the system.

14

Right to avail goods, services and public facilities



All facilities will be equally available for everyone, according to the level of technological advancements in that period. In other words, all individual desires for products/services shall continuously get fulfilled simply by placing orders on the portal designed by the system. You will ask for any product/service you are interested in and system will produce according to demand and deliver it to you.



All types of public facilities and amenities shall be available for all citizens of the world. The government shall distribute these facilities equitably per township. These include facilities such as residential land, road, electricity, water, transportation, park, stadium, library, health clubs, etc.

15

Right to equal power



What happens today is that we hand over our powers to the leaders. We submit to the parliament that in our name they can rule us, i.e. we make them our representative for two things. One is for lawmaking and other is for administration. As per *the complete solution* proposal, they will have only one job. They can only do administration. The right to make laws will remain with the public 24 x 7. The power of lawmaking will remain with the people, it will never be transferred to the leaders. The job of leaders is only to place their research and propose the law, the power to approve law shall remain with people.

16

Right to safety and protection



Right to safety and protection for every citizen as required. All kinds of security will be provided according to the situation of one who needs it. Complete protection for all the citizens by way of public services such as health and medical facilities, assistance and support, security and judiciary. The protection offered is w.r.t each category of resource of an ecosystem. Four categories exist in the universe i.e. matter, (trees & plants), (birds & animals) and human beings. Human life is secured with the proper management of each of these categories. The root of all human conflicts will be completely eradicated by a well designed system.

***Aren't resources
scarce and limited for
satisfying human
wants?***

17

Scarcity is not ubiquitous as is portrayed



Scarcity refers to a basic economics problem —the gap between limited resources and theoretically limitless wants. Scarcity plays a key role in today's economic theory, and it is essential for a "proper definition of economics itself. The law of scarcity which states human wants are infinite in a world of limited resources gives birth to the popular definition of economics- the science which studies human behavior as a relationship between ends and scarce means which have alternative uses. According to our finding the law of scarcity which is the most significant and fundamental postulation in economics is a misplaced concept which distorts the utility and definition of economics as a subject

Scarcity, abundance or sufficiency depend upon existing technology and management available at that period and have socio-cultural underpinnings.

18

The consequence of scarcity postulate



Is scarcity inevitable or simply bad management?

The notion of scarcity leads us to believe that tradeoffs exist and we need to ration resources according to market demand.

Thus market valuation and price mechanism emerge. The price mechanism itself defeats the purpose for which it was adopted. It does not ensure rational allocation of resources for happiness of humans rather it creates artificial scarcities and allocates resources for profitability of few firms. It implies only few people who own these firms can enjoy luxury and the masses shall suffer.

Price mechanism is unjust and unintelligent way of deciding what gets produced, how it shall be produced and who gets what.

Majority citizens can't even afford a decent life although they slog at work for hours coz their market value is less and they can't afford high priced goods and services. Majority of the people on this earth do not even get decent healthcare and education and yet we have exhausted so much of earth's resources in the pursuit of perpetual growth that climate change is a real threat for our civilization. So markets and price mechanism have failed to give us a life that we all want and is simply bad economics that is not beneficial for us.

The idea of limited resources and infinite wants leads to a system where citizens are not even asked what they want. Thus citizen wants is not translated to economic targets. This implies system is not even aiming for satisfying its citizens and is undemocratic. So the start itself is erroneous. Without input of citizens how can any system move towards proper planning and resource management to satisfy its people? Without producing and distributing what people want a satisfactory, meaningful life is impossible and economics shall remain a dismal science.

19

The consequence of money and market



- Centralized management of the economy is not possible as there is private exchange. This leads to wastage, market fluctuations and climate catastrophes.
- Economic inequality by design. Majority will lack money to buy goods and services.
- Money leads to social inequalities, insecurities and thereby crimes
- Uncontrolled excesses and shortages, booms and busts phases of economy.
- Money creates power centres and does not allow equal rights
- Money creates socio-economic problems

What about human nature? Isn't human greedy with infinite wants ?

20

Human wants are finite

Each individual has a finite frame in which there are aspects common with others and aspects that are unique to the personality. A finite frame gives birth to finite set of desires . Wants do not appear out of the blue but by a process, therefore they are not infinite. So why do we think we have infinite wants? Since many desires remain unfulfilled in today's system and there is lack of education about what constitutes happiness a misplaced notion arises that wants are infinite. When ULM conducted a thought experiment and asked the participants to write down their wants most were not able to even list hundred wants.

Thus desires are not infinite but we are not able to satisfy ourselves holistically and periodically due to inadequate system, so the feeling of dissatisfaction remains in our background which gets misinterpreted as insatiability.

21

Human wants can be satiated



Human wants are satiable and not insatiable contrary to the position mainstream economics holds today. The human wants have a frame that has rational basis. Desires change within a frame throughout our life. Human desires are finite and desire repeats within a frame that can be continuously fulfilled with available natural and human resources. The insatiability of desires is a false premise and inaccurate description of human nature. If human wants were insatiable then why would anyone make effort to feel satiated and what would be the point of all human endeavor? The insatiability of human wants is an unscientific and preposterous tenet.

22

Aggression is a result of bad system



Negative wishes such as the wish to harm others, exploit others and rule others arise in the bad system as it is not the primary motivation of human. The primary motivation is enjoyment of subjects of pleasure. So, in a proper system such a wish will not arise. In a well designed system the happiness of one does not come at the expense of other. In fact, happiness of one complements to the happiness of other.

23

Desire to be superior is not our root nature



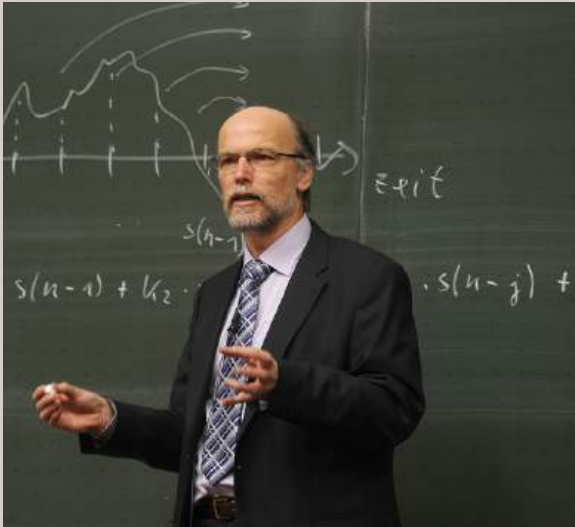
The desire to be superior than others is an unwanted pressure created by today's system. The existing economic system has created scarcity and insecurity in people's lives and only a few people can be affluent. This creates the pressure to be at the top in order to avail luxury, feel valued and secure. When such type of value gets social recognition due to a system that is built on market valuation then people begin to aspire for negative type of success where they seek to be valued more in relation with others.

The wish to be superior to others shall not arise and will not hold meaning in the new system as there is no concept of high and low valuation. All people will be equally valued and they will be able to live the life they are interested in. A farmer is as valuable as a scientist in the new system. Today's economics creates high and low valuation and distorts the primary wish of all humans (which is to live an enjoyable life) into a secondary wish to defeat others and secure high value by acquiring greater capital power. Although the rich and powerful too remain insecure and not able to enjoy life fully. Relatively they are better off than poor but their life too remains troubled. Thus so called superiority and position of power do not help in fulfilling the ultimate goal of life. The dissatisfaction in the lives of rich and powerful only implies the real goal is happiness which is not being achieved by the price mechanism that values them higher. Instead of recognizing the failure of economics and lack of solution the blame is unknowingly pinned on the humans. It is said that we have infinite wants and can never be satiated. Thus today's economics shies away from its fundamental responsibility.

Isn't human lazy and avoids work ?

24

We all have interests and like to work in the field of our interest



For a scientist cooking may be laborious and for a cook scientific research may become burdensome. If a system provides us with job of our choice and the income is equal for all types of employment, then there is no question of becoming lazy or irresponsible. Laziness takes birth in a job which is uninteresting for us. No human being has a natural disposition of being lazy. One is thrilled for some topics and not for some others.

Everybody wants enjoyment and getting to do *karm* (work) of choice has an enjoyment of its own.

No particular employment is hard or easy, it is just a matter of interest, capability, competence and eligibility. A particular task may be very simple for someone and very difficult for someone else. If we have interest, talent, skill, capability for a particular task then it becomes very easy for us and enjoyable. On the contrary in the absence of these qualities job becomes very difficult and causes suffering. So, in the proposed system job would be enjoyable and according to individual personality.

According to the proposal if any adult will not participate in the creation of any products/services then he will not be able to take the full benefit of this system. Due to this rule there is no scope for becoming lazy and a parasite. To avail the benefits of this system, every person is mandated to finish their chosen *karm* (work) properly. Secondly everyone will be offered a job according to their preference, that too for max 5 hours for 5 days a week.



Everybody will enjoy their work because it is of their choice. Just as we enjoy various products similarly there is a joy in *karm* of choice. Thirdly the workplace will be very friendly and enjoyable because no one can become master and no one will be slave. So due to all these factors people will have no cause for becoming lazy and parasitic. They will be very alive because they will be enjoying every moment of their life and will be able to know the significance of their contribution.

***What is happiness?
How can system plan
for subjective
happiness?***

25

What is happiness?



In Hindi language happiness is known as *sukh* and suffering is *dukh*. The main aim of life is to move towards *sukh* and to go away from *dukh*. In summary, ultimate aim of life is to be in *sukh* continuously.

The experience of *jnyān* (learning), *karm*(employment) and *bhog*(consumption) as per desire is known as *sukh*. We feel good by such experience and that is why it is termed happiness. The experience of *jnyān*, *karm* and *bhog* contrary to our desire is known as *dukh*. We do not feel good by such an experience and therefore it is suffering.

26

Four categories of wishes

When life proceeds according to our wish that arises out of our innate nature then we experience happiness. There are 4 ways in which we enjoy or derive happiness- The joy of learning (*jnyān*), the joy of action (*karm*), the joy of consuming (*bhog*) and the joy of resting (*vishrām*).



Learning



Working



Consuming



Resting

27

Subjective happiness can be defined and realized



ULM presents a novel understanding of human consciousness and explains what constitutes happiness and how it can be realized for all by a well-designed system.

How the subjective experience of the outer world takes place is explained in detail in our book on philosophy. The clear knowledge of subjective world allows human wants to be properly articulated and translated into objective goals. ULM is presenting the model of happiness which will form the basis for the success of new economics.

Without the right understanding of happiness, economics cannot move in the right direction, since all social activities will be able to produce happiness only when there is a clarity on the definition of happiness and its factors.

28

Four systems that require happiness management

Four systems that need planning and management for happiness in human life are individual, family, social and ecological systems.



Individual



Family



Society



Ecology

29

Four planes of individual happiness

Four planes of individual happiness exist—body level pleasures, mind level pleasures, emotional level pleasures and consciousness level pleasures. They exist in different proportions and priorities for different personalities.



Body level



Mind level



Emotion level



Consciousness level

30

Four types of personalities

Human personalities can be broadly categorized into physique oriented, mind oriented, emotion-oriented and consciousness oriented. These four types of orientations naturally exist and all personalities are equally worthy



Phsique

Mind

Emotion

Consciousness

31

Natural criteria of our choices and decision making

All the action and decision any human makes is to maximize happiness and minimize suffering according to his sphere of interest. For a physique level person sphere is self happiness, for a mind level person sphere is family happiness, for an emotional level person sphere is societal happiness and for a consciousness level person sphere is all round global harmony.



Me



My Family



My Society



My World

32

Every personality has their own frame of happiness

Every personality has their own frame of likes and dislikes, they have their own frame of motivation. To have the knowledge of the frame is important because the entire system should serve all types of human beings. By understanding the human being we can design the system so that every frame finds enjoyment according to his or her innate interest. And especially in economics every person finds suitable employment and every job is done by suitable person.

• Physique oriented personality

There are people who experience oneself primarily as their own body, who are able to feel only their own pleasure and pain, are interested only in those tasks which can be accomplished primarily by physical capacity alone, their daily routine activities are limited to themselves, all this would imply these are physique-oriented personalities. They will be found ready to do activities for their individual benefit.

• Mind oriented personality

There are people who experience the happiness and suffering of their family members as their own, they generally work towards maximizing the happiness of their family members and eliminate their suffering.

They are able to contemplate and reflect on a topic, they are able to make decisions or conclusions upon those topics or situations, some of which they are able to adopt in their life. They are mentally developed, calculative and intelligent in some ways. All this would imply they are mind level personalities. The shape or domain of their 'I' is spanning up to their family. They are found ready to do anything for the welfare of their family.

• Emotion-oriented personality

Similarly, there are people who are able to feel the happiness and suffering of the entire society in the same way as they feel for self or family and then work for increasing the happiness of all people and eliminate their suffering. They can very deeply contemplate upon any subject, their judgments and decisions are fairly accurate most of the time and they are always willing to accept or adopt truth. They very quickly work towards that truth, the moment they come to realize what is right and good for society. All this would imply they are emotion-oriented personalities. They give tremendous importance to all their relationships. They invest completely to do whatever they commit. Whatever they promise they have the courage to fulfill it till their death. Their only concern is not to make any wrong pledge or commitment. The shape or domain of their 'I' is extending up to the entire society. They will be ready to do anything for the welfare of society.

• Consciousness oriented personality

There are people who are able to contemplate and reflect upon any topic very deeply and after understanding all its dimensions can make a very accurate decision or conclusion. Once the decision or conclusion is made, they can very quickly accept it and then execute the same in their life. All their actions are based on one criterion, whether it is beneficial for the entire world or not. They feel the happiness or suffering of the world just as one would feel for self, family, or society. They are experts in exploration and research-based activities. By nature, they are research oriented and scientific. They are visionary and can foretell the future implications of any decision or policy. They are impartial, introverted and contemplative. They always take the side of truth. Their every work or project is of world level or for the benefit of all creatures and living beings. They are also called soul level personality. They are able to see their own self or essence in others. They are a storehouse of knowledge and wise. They have the quality of discernment and patience. All this would imply they are consciousness-oriented personalities. The shape or domain of their 'I' is extending up to the entire world with all creatures. They will be ready to do anything for the welfare of all living beings.

***What is the right
economics that creates
happiness for all?***

33

What is economics?



Economics describes planning methods and techniques for optimal resource management to maximize the goal of happiness for all, allowing input of the factors for happiness, based on the correct understanding of human nature.

Economics in Hindi is *arthshāstr*. It is made up of two words, *arth* and *shāstr*. *Shāstr* means technical or specialized knowledge in a defined area of practice. Now, what is *arth*? Whatever gets created culturally by social effort for happiness is known as *arth*.

Whatever products and services create happiness for us is known as *arth*. The knowledge (*jnyān*) that creates happiness is *arth*, the work (*karm*) that creates happiness for us is known as *arth*, the products/services (*bhog*) that create happiness for us is known as *arth*, the environment, facilities that enable us to function and take rest (*vishrām*) is also known as *arth*. The system of demand, production and distribution of *arth* to satisfy individual level wishes, family level wishes, society level wishes and environmental level wishes is *arthshāstr*. In simple words, economics is a system that allows us to place our wants, provides a mechanism to integrate all the knowledge required to fulfill those wants leading to proper resource allocation for production and a distribution mechanism so that citizens continuously experience satisfaction in their life. *Arth* is also synonymous with value and therefore *arthshāstr* is resource management for value creation.

34

The new economics is without markets



There is no need to exchange goods and services with each other as private owners. There will be no private businesses. There is no trade between people in this system. There is no monetary exchange, nor any barter-type exchange. There is no market for people to sell and buy between themselves.

Everything would be produced and distributed by one unified system to fulfill the demand of all people. Centralized management is the best way of managing resources.

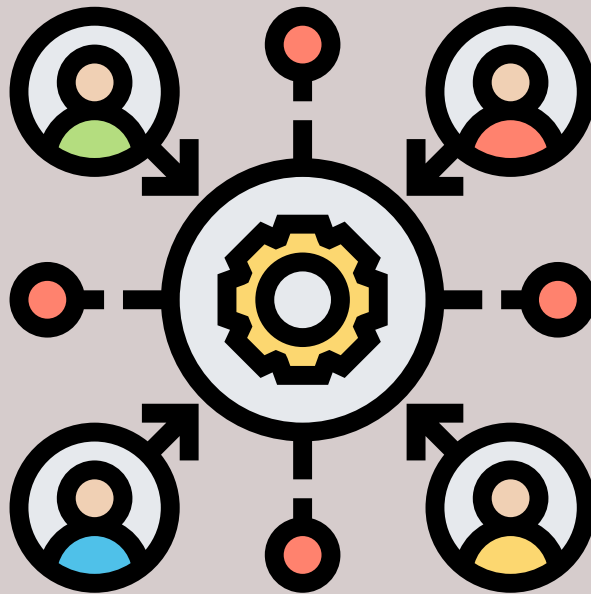
35

There is no private ownership of resources

All the resources shall remain with the system, i.e. both human resources and natural resources. As per the demand, the people employed within the system, shall combine human resources and natural resources to produce goods and services and deliver according to optimized target. As a whole, the individuals of this world, themselves would be working to fulfill their demand through an intelligent design. This system is per self-interest, so it provides the most convenient way for humans to fulfill their desired pleasures.

36

The new economic system is centrally planned



The happiness of all citizens can be realized by utilizing a centrally planned economic model that can adapt to changing preferences, technology and culture. This centrally planned model is most responsive design and best utilizes resources for satisfying human wants.

Citizens decide what they want but central planning is utilized for standardizing products/ services and utilizes planning techniques for efficient production and distribution

37

Everyone will have a digital profile



In the new system, everyone will have a web profile in which everything will be mentioned about the individual such as the individual's name, address, age, identification details, qualification, skills, likes, dislikes, etc.

38

You can place orders without money



People can create an online account and place their demand for various products/services through mediums such as smartphone applications, web applications, etc. Simple ordering processes and assistance would be available for illiterate people.

39

Subjective happiness is translated to economic targets



The subjective happiness of citizens shall be translated to desired products/services utilizing scientific methods of demand collection and demand assessment which in turn is translated to objective targets for economic planning by statistical techniques. This translation is based on the model of happiness created by ULM for different types of human personalities.

40

Citizens can feed their wants to central portal

The demand shall reach the centralized system and products/services shall be delivered to the people in the sequence of order placement. This is possible by mathematizing central planning and by enabling citizens to feed their wants into the system on a real-time basis. This direct feed of their wants not only makes the socialist calculation debate redundant but also is the correct starting point for demand forecast and economic plan to have any meaning or sense. If the system does not ask citizens what they want then how any system can know what to produce? So far, no economic model whether it is socialist command economies or market economies allowed citizens to feed in their wants. Nor was there a clear understanding about what constitutes happiness. That is why they could not prepare an assessment framework to determine what people want.

This implies the earlier themes never designed a possibility for the masses to live in affluence and were actually undemocratic.

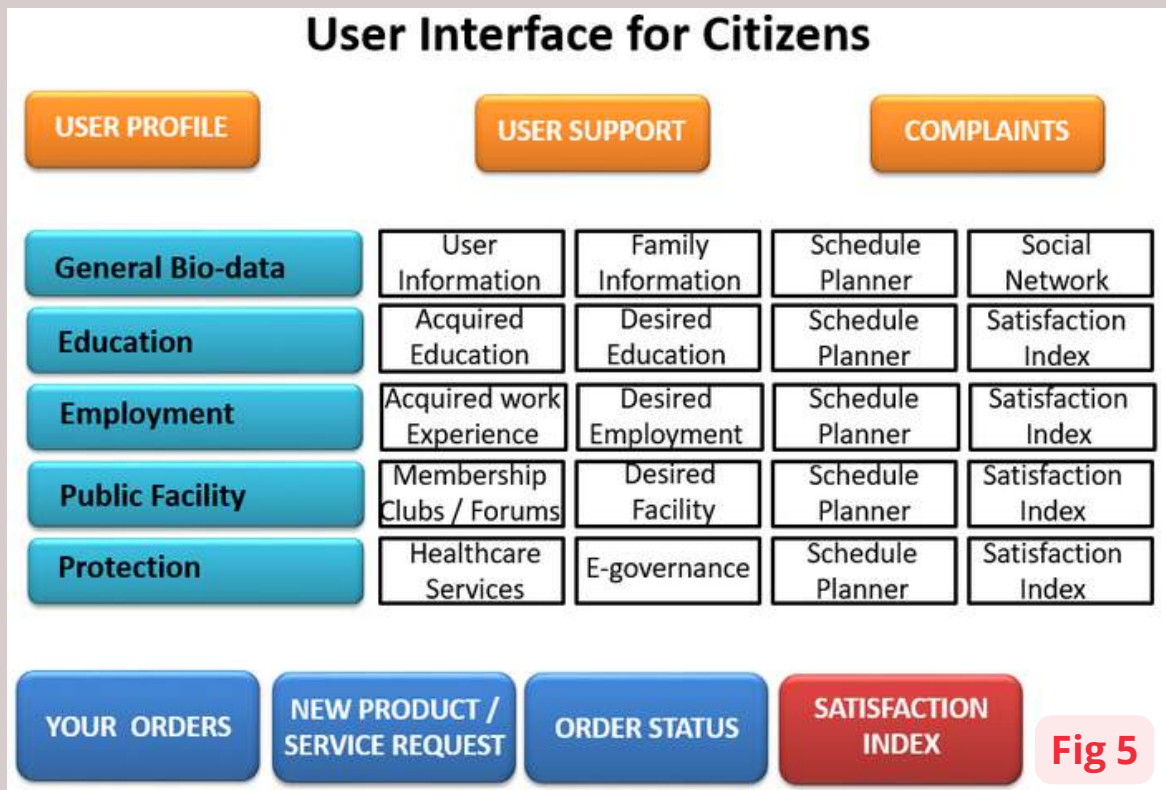


Fig 5

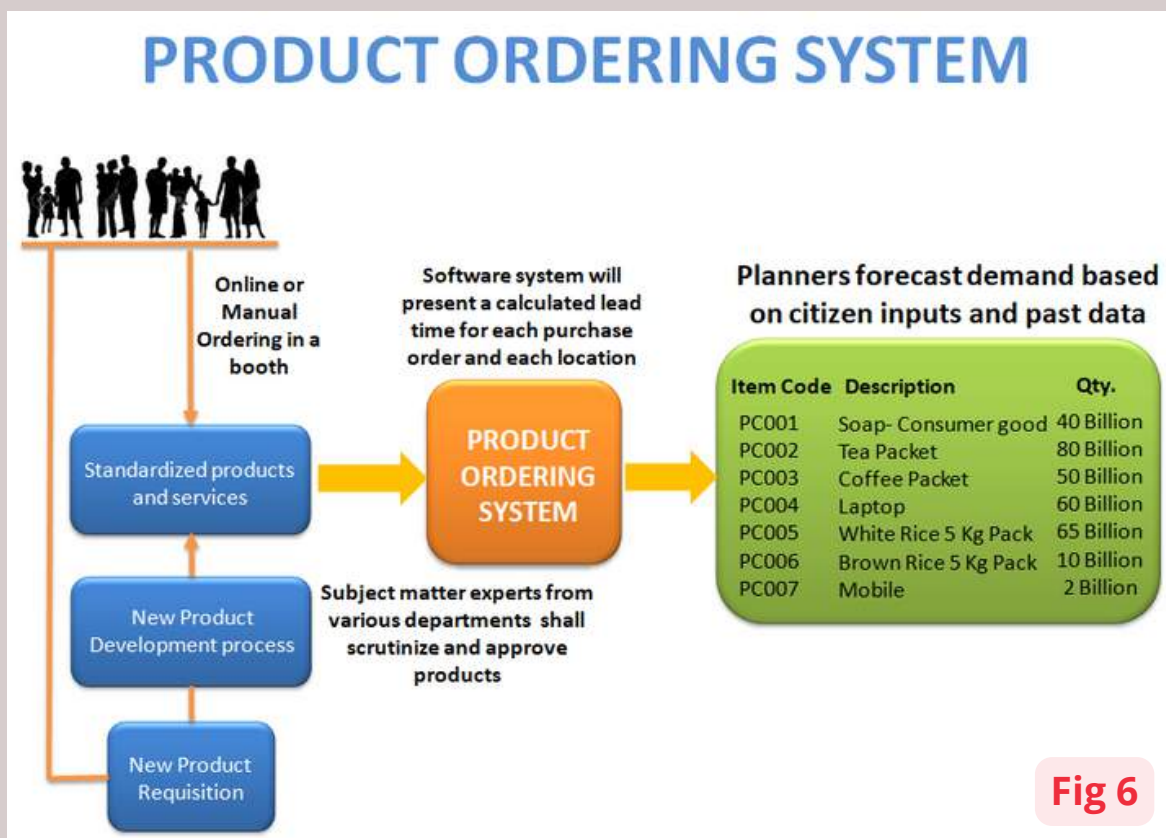


Fig 6

41

A new economics without prices but accounting

The new economic system does not have market valuation, does not have prices on goods and services but does have a non-monetary measurement concept for management purposes in order to maximize subjective happiness utilizing available resources. These measurements will be used to monitor economic activity.

The emphasis of the system is to provide the individual and not compare individuals to assess who deserves more. In this system, every being deserves what he or she desires. The system is made for people and people don't have to unwillingly comply with an exploitative system. The system shall facilitate you for the fulfillment of your wishes, you do not have to be the slave of the system. You do not have to earn value, earn rights (with money as measure of value) to live the life you wish to live.

You do not have to pay any price and are not needed to accumulate wealth, to be entitled to pleasures. If the system does not enable citizens to fulfill their wants, especially if it is evident that their wants can be fulfilled taking into account the available resources and technology, then it can be declared as an unjust system. On the other hand, if the system is enabling everybody to live the life of their wish, then it is a just system. The only requirement for an adult individual between ages 25-50 is that he participates in the system in some way by taking up some form of employment. Without this cooperation, he cannot get full benefits. So he will get the maximum incentive by choosing a work of his interest and can enjoy life fully.

42

An economics without individual valuation



Market valuation creates injustice

The new economic system is moneyless or non-monetary. There is no pricing of goods and services. The individual does not need to pay any money for placing orders for products/ services nor is one receiving any salary for the work one does. This new economics is not based on the principle of value received for value earned. Since there can be no real basis for such assessment, no such value assessment is kept in the new economics. Such a false valuation will only lead to false entitlements.

When we put such a precondition of money, then we deviate from the main goal for which a societal system is required or established.

By market valuation we deviate from the main goal that every human aspires to enjoy desired jnyān, desired karm, desired bhog and vishrām in a secure environment. By the precondition of money, we are denying a human, the right to fulfill his or her wishes. We are not enabling him but hindering him or her from availing the joys of life. The system is not facilitating the fulfillment of his or her wishes but asking all humans to earn their rights or earn value before being able to demand. This is the root problem. Instead of problem solving to fulfill the wishes of all human beings the starting point of existing economics is the dilemma of making choices that occurs due to the notion of scarcity. It arises because of the misplaced concept that human beings have unlimited desires but the means to satisfy that desire is limited.

Therefore, we wrongly assume satisfying all human wants is impossible with limited means and therefore economics becomes a subject about choices in a man-made world of trade-offs. Economics makes us ask what are we ready to lose to gain something? So economics becomes a subject about choices and creates a society where individuals pursue greater control over capital leading to a blind race for perpetual growth with wrong definitions of development where human happiness is not the central goal. This leads to a system where masses are not eligible to fulfill their simple wishes and only few people remain master of earths resources.

43

All employment shall have equal value

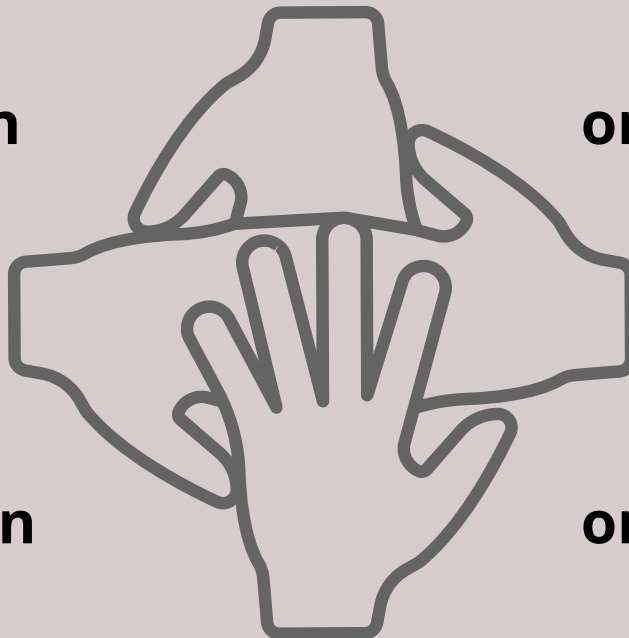
The new system is designed in a way that enables enjoyable, meaningful and convenient life for all these types of personalities according to their natural orientation. The new system is designed in such a way that personalities shall automatically complement each other while pursuing their self-interest and are equally valued.

**Self
orientation**

**Family
orientation**

**Society
orientation**

**World
orientation**



44

Four categories of employment

There are four broad categories of employment in the new system according to personality and their natural interest.



Agriculture and related production services



Industry and related Professional services



Administration and related social services



Policy making and related leadership services

MANAGING DEMAND, PRODUCTION & SUPPLY

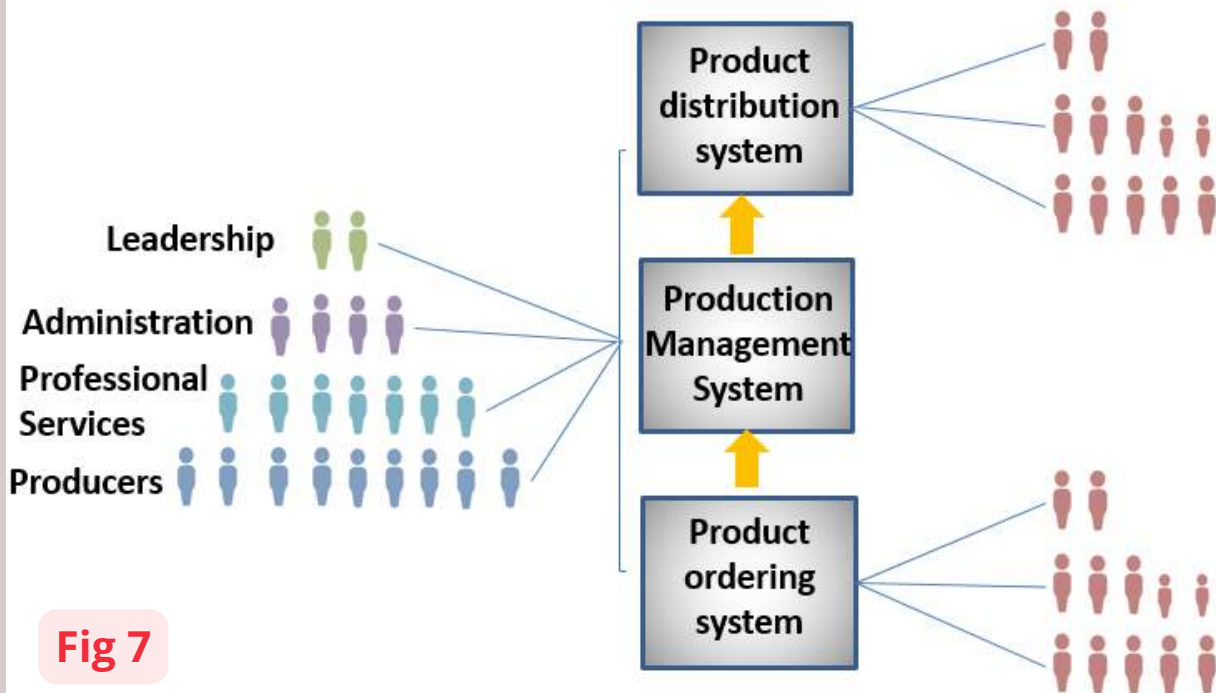


Fig 7

Economic activities & Categories of Jobs

Institutional heads , Policy Makers ,
Research heads of every field , judges
etc.

Leadership

Consciousness Quotient

Tier 1-Advanced

Tier 2-Intermediate

Tier 3-Beginner

Teachers, Doctors, Music and art
maestros, Design Engineers, experts in
various fields, social service providers
etc. All social service fields.

Administration

Emotional Quotient

Tier 1-Advanced

Tier 2-Intermediate

Tier 3-Beginner

Professionals , Artists, Engineers,
Technicians

Professional Services

Intelligence Quotient

Tier 1-Advanced

Tier 2-Intermediate

Tier 3-Beginner

Producers, farmers etc.

**Agriculture, Animal
Husbandry**

Physical Quotient

Tier 1-Advanced

Tier 2-Intermediate

Tier 3-Beginner

Fig 8

45

The basis for economic planning



ULM elaborates the subjective domain and defines the workings of human consciousness. This knowledge shall enable system designers to create a broad framework designed for happiness utilizing a system development program. The specific choices within the broad framework is made by citizens placing their individual demand. These live inputs will help formulate the demand forecast and thereby the economic target.

Once the subjective wants is translated to objective goals it shall help leaders to act upon measurable targets, make calculated decisions and planners shall perform economic calculations to meet the targets. There shall be three categories of economic plan - strategic plan, detailed plan and macro-economic plan.

46

The central economic problem

If there is no price mechanism how will economic calculations be performed ? A planning problem will be formulated based on human wants, limited resources and specific constraints, that has an optimal goal. The economic target will be determined by a mathematical method based on the Happiness model proposed by ULM. The economic calculation is essentially a planning problem to achieve the social objectives in which various branches of mathematics, theory of systems and control, self-teaching and homeostatic mechanisms, servo mechanisms and automata, theories of information and decision making, theories of optimization including mathematical programming, etc. will be employed.

The mathematization of planning will maximize happiness function with available resource options under given natural constraints. The system may utilize material balance planning technique and algorithms that solve for various real-world scenarios and optimize resource allocation utilizing mathematics and various other sciences, engineering and technology for the target of happiness.

CENTRALISED SOFTWARE PLANNING

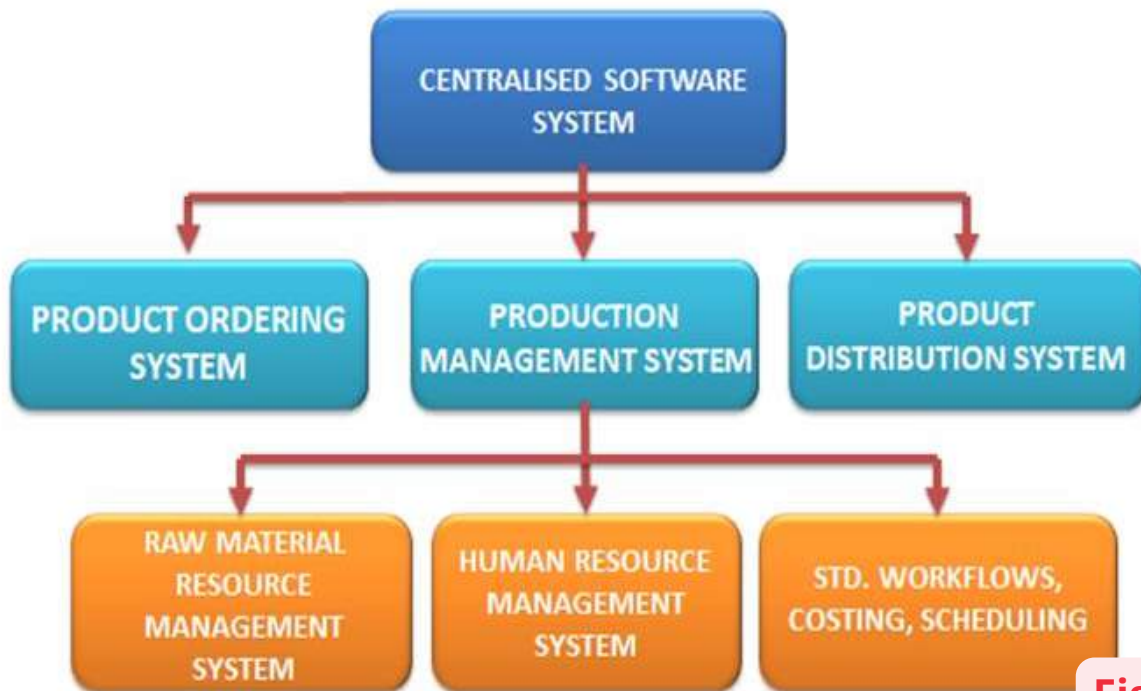


Fig 9

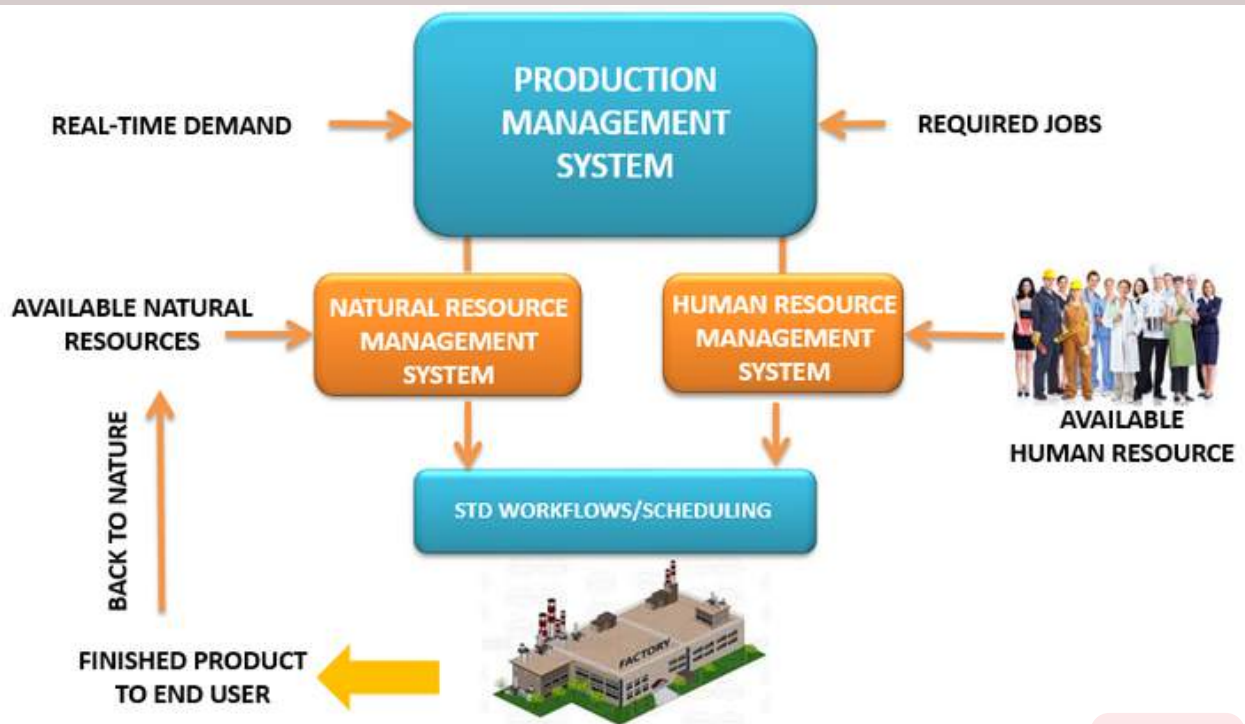


Fig 10

47

Without prices how can one make economic decisions?

The existing paradigm of economics-
The definition of scarcity applies to any goods where the decision to use a unit of that good entails giving up some other potential use. Thus there is a choice between alternative uses, and there is an opportunity cost to any use chosen—the opportunity cost is the best of the uses that were not chosen, as a direct result of the fact that the chosen use was chosen. If I have a plot of land, and choose to use it for a golf course, and if in the absence of using it for a golf course it would be used to grow mangoes, then this land is scarce, and the ungrown mangoes are the cost of the games of golf. Without scarcity there is no cost; without cost, no scarcity. Thus one may wonder how can one make economic decisions without prices. After all, prices are the common unit that helped compare different alternatives.

The new ULM paradigm of economics-

In the new paradigm, the starting point of economics is not scarcity. The starting point is human wants. So demand would be assessed for e.g. to determine how many golf courses and how many tonnes of mangoes are to be produced. There may be a number of ways to go about this production and to determine which way is best we will not use prices. Prices do not convey us information why choosing a particular process is truly beneficial for society and why some other process is detrimental. Being cost efficient does not mean it is the best choice because cost does not contain or carry within it the information of what creates happiness for society. Although the objective cited for price mechanism is that it helps make best possible decisions for a social goal but the results tell a different story. Everybody is trying to be cost efficient yet the plight of people is that they are unhappy and ecology is disturbed. Now instead of pricing how does one know which way is economically more viable, keeping human well-being at the center?

So in the new paradigm the subjective individual happiness i.e. what we want as humans is translated to objective economic targets and defined as social goals that include other natural constraints (based on our knowledge of sciences such as impact on environment etc.). These constraints are put into mathematical equations and these equations are solved for optimally allocating resources for the desired targets. Thus economic decision making shall take place using mathematics and algorithms developed for this purpose so that we can enter all our considerations and constraints and solve it for finding the most optimal way for maximizing happiness of citizens. There is no other way for knowledge based decision making other than such calculation taking into account all the factors that are known to us. Thus software designed for this purpose shall be utilized by planners and administrators to make economic calculations and simulate and compare different alternatives and thereby make right choices regarding resource allocation. So economics becomes a problem of calculating optimality rather than cost efficiency amidst tradeoffs.

48

How can quality and efficiency be maintained?



Quality and efficiency are possible because everyone will be working according to their deepest interests and innate abilities. When this system is fully established, then people will get work according to their interest and everyone enjoys that. When it is fun to work, then every human naturally gives his best. When the best comes out of an individual it will result in qualitative goods and services. Also, every person gets the maximum possible incentive and meaning by participating in such a system. Can there be an incentive greater than a fully enjoyable life ?

Every worker, according to their capacity shall provide consent to the production target proposed to him by the system. The system is not forcing anyone to increase productivity. Each working day will have an estimated 4-5 hours of work. The target of each worker will be predetermined, which will be possible to achieve even if done at a gradual pace. Everyone will meet their target according to their speed. The system is concerned only about the final output and its quality. It is not concerned with how fast or slow you are. You simply have to meet your pre-determined, self-approved production target within a justifiable timeframe. This will create an environment where we are not policing over one another. People are not being forced and shall not feel threatened at work. People will be working by their wish and giving their best naturally. The quality of every output will be checked at different stages.

49

Satisfaction rating



Each individual can rate the performance of the government by grading the experience he or she has had while availing the facility. Public feedback ratings will continuously get collected by automated systems and analyzed. Since power is decentralized, when the public will use any item/service and if it is not qualitative then its final review will come from the citizens. If this review rating comes negative, then that officer/team/department will be alerted. So those who will be responsible will be asked what has happened, and after root cause analysis, that problem will be addressed and necessary measures will be taken so that the end-user is satisfied and that problem does not happen again. In this way, there will be quality control in this system.

50

Won't there be hoarding that leads to demand exceeding capacity ?



Individual demand is always addressed in a stipulated time and thus there is no need to hoard goods and services. People will not face uncertainty about future availability. You will also understand that anyone cannot hoard resources as system does not give you either mechanism or motive to purchase resources. Ordering limits will exist for products/services as a system safeguard initially and scarce commodities and services shall be issued on a social basis so that everyone can avail the facilities and enjoy.



Existing System

VS



New System

The individual does not need to be the owner of any commodity/service. He simply avails the product/service whenever he needs it. The individual has an entitlement as long as he or she is utilizing the product/service. After utilization, the product/service returns to the system. The system design ensures that everybody's demand is continuously met in a way that maximum happiness is created and sustained.

51

Some products/ services allotted individually and some socially

There will be some products and facilities which you can reserve for use at the personal or family level and after you have used it, it goes back to the system for recycling, refurbishment, disposal etc. Secondly, there will be some facilities and products which will be social level facilities. These facilities are public because they require maintenance which is beyond the capacity of a single individual or family. Their arrangement is made according to the level of the administrative zone. For example, transportation, swimming pool, gym, etc. will be facilities provided for every housing society. You don't need to own a swimming pool or gym. You simply can enjoy these state-of-the-art facilities without the headache to maintain them.

52

Standardized cities



All citizens shall be living in ecologically deigned cities. All cities shall be of the same standard with similar modern-day facilities for everybody.

Cities will be built with all the amenities, including schools, hospitals, fitness clubs, swimming pools, amusement parks, libraries, museums, restaurants, theatres, various types of clubs, etc. People of all ages will be able to enjoy life to the fullest.

How the political power will remain with citizens ensuring everybody's freedom and happiness?

53

Real democracy



The new political model is such that all of the power will be vested in the public, not in any individual or any party. There will be no political parties and only leadership roles shall exist. The whole system will function according to the wish of people, round the clock and not just once in 5 years. Thus, it will be a true democracy.

Public consent will be required for any amendment in the constitution. No provision of the constitution can be amended without the consent of the public due to which there will never be a rule that hurts the public interest and that is the very purpose of this system. The constitution always remains in the control of the public and in a way that ensures public well-being.

54

Formulation of Policy, Law and directive

In the new system there will be no separation of executive and legislature. The deliverable of the leadership council based on which they will be assessed are of three categories, namely *niti* (policy), *niyam* (rules) and *nirnay* (directive). Any policy, legislation, scheme, plan, program, act, regulation, rules, code, executive order, declaration, treaty etc. will fall under any one of these three categories.

To make any policy, law and directive regarding any product, service, job, knowledge (philosophical, scientific, or otherwise) certified for public domain one has to pass through the leadership council, research platforms and public mandate. If any individual has any issue, then the system moderated Open Dialogue Platform shall be utilized to voice and resolve all concerns.

55

Passing a law



Any piece of policy, legislation will be in the public domain for 3 months before it becomes a law. The citizens shall have 3 months to review the legislation. If there is no objection by at least 10% of the adult population, then it becomes law automatically. The same applies to any decision made regarding any product, service, job, knowledge. The directives, policies, laws can be challenged anytime if 10% object to it and will be taken up for reconsideration.

If no better proposal comes up that is supported by all and If 10% voters of that administrative zone continue to have objections, then the *niti, niyam, nirnay* would require majority to vote. If 70% voters approve of the legislation, only then it would be passed.

The government shall make *niti, niyam, nirnay* pertaining to any product, service, job, knowledge in the public domain. For example, if a product is launched by the government that some people think is not good for society then they can raise objections in the public dialogue forum and concerned leader has to answer the necessary questions. Even after the dialogue with leader if 10% voters remain unsatisfied then the matter will go for further deliberation in open dialogue forum. If the matter is not sorted in the dialogue forum eventually public voting shall take place. Only upon majority vote such a product can be launched in the public domain.

56

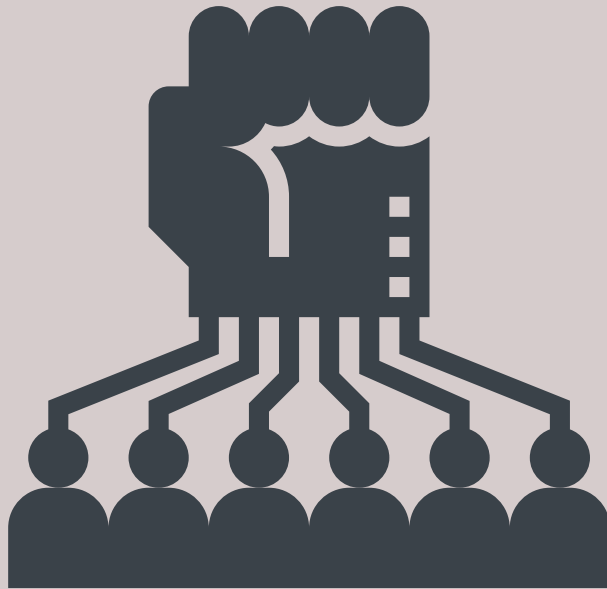
Grievance redressal



For registering any type of complaint the same online system shall be utilized and no one will feel harassed to voice his or her concern to authorities. The public can rate the quality of products and services availed by assigning citizen satisfaction ratings. Public and leaders can view this feedback and ratings anytime. The subsequent steps to mitigate the problem by the concerned department can also be viewed anytime.

57

How public will execute their power ?



An algorithm will calculate the number of negative and positive feedback provided by the public. Subsequently, performance ratings of leaders and officials would be calculated based on the feedback of citizens. These performance ratings will determine whether the leader or official is fit to stay in that role. If the performance rating of the leader drops below a certain mark on a scale, then the election commission will re-elect for that post. Thus citizen satisfaction ratings give the citizens a constitutional route to exercise control over leadership.

58

Transparency of system



All of the data regarding public-level decision-making will be stored on a centralized portal for efficient management and transparency. People can access this information directly without the need to file RTI (right to information) applications separately. The meetings conducted by the leaders for public level decision-making would be video recorded and available for live viewing. Every interaction of the citizen with the system would be smooth, easy and user-friendly.

59

No need for protests



People will not have to make protest marches to raise objections to any policy. The system will have clear channels to resolve any contentious issue. Open Dialogue Platform will be available for everybody (24 x 7). The entire data and research regarding the topic will be in the public domain. The person who objects to a policy has to justify his objection. If he cannot justify the same in the dialogue platform, then his objection will not hold any ground.

60

Open Dialogue Forum



At any point of time even if a single citizen is unhappy with the rules, policies and directives issued at any level of administration, can raise a red flag, place their concerns through the online portal. Once the application or objection is placed in the public forum, then leadership shall conduct a dialogue with that individual or group of individuals. The dialogue will be available for public viewing. If the concerns of individual hold the ground of rationality by dialogue, then the solution would be sought. The Open Dialogue forum at different levels across the world shall be a special facility for social level decisions which will play a very important role to take the society in a well thought-out direction.

Thus, the open dialogue forum will provide a platform for citizens to discuss problems, suggest solutions and interact with leaders.

People will not have to make protest marches and stage demonstrations to raise objections to any policy. Protests are a sign that the system is inadequate. The constitutionally enabled platform for dialogue is the designated place where every citizen can raise their questions to leaders. The system will have clear channels to resolve any contentious issue. Dialogue will be enabled, the entire data and research regarding the topic will be in the public domain. There is no need to protest because you are given full chance to present your arguments and eventually matter is decided by a well-formulated procedure of dialogue, research and people's mandate.

61

Allotment of posts

In the new system, the allotment of every post will happen by examination to determine who is eligible for which post.

There are well-defined criteria for every job. This includes leadership positions too. Candidates for leadership positions would have to pass through a process of selection examination and shortlisted candidates will then become eligible for election.

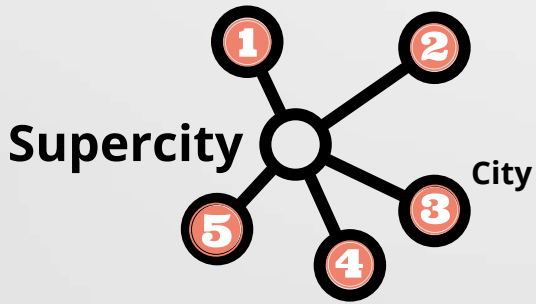
62

Administrative zones

This entire world can be divided into five zones for administrative purposes.

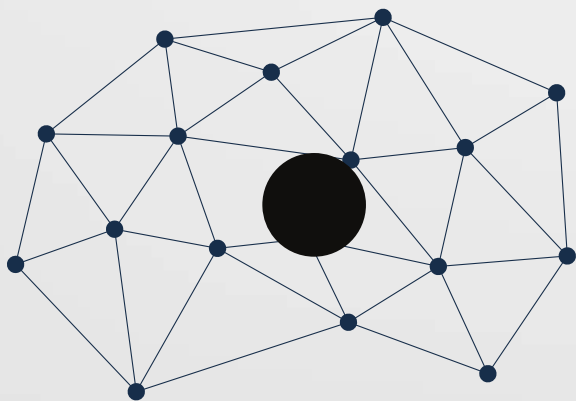
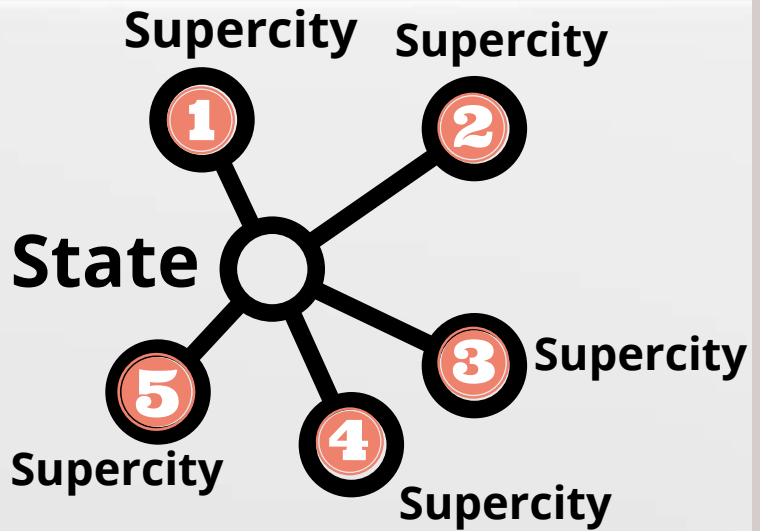
1. City
2. Supercity
3. State
4. Nation
5. World

The settlement of approx. 2,000,000 people will be a city. The conglomeration of 5 cities will be a Supercity. 5 Supercities together will form a state and the union of all states will be a nation. The union of all nations will be one world. Every city will have approximately 400,000 houses assuming an average of 5 members per family. The entire city will have all the facilities that people require on a regular basis and all cities will have an equal standard of design throughout the world.



5 Cities=1 Supercity
1 City= 2000000 People
Approx

5 Supercities=1
State



All States =1 Nation

All Nations=1 World



63

Election process



The eligibility for leadership application is consciousness quotient. There will be no political parties in this system. Any person above 25 years of age can vote. At the city level, public shall vote to elect 40 leaders out of 80 shortlisted candidates by election commission so that 40 leaders in totality cater to a city of roughly 2,000,000 people. So, for every 50000 people, two candidates will participate in elections and one amongst them will be chosen as leader.

Each city leader will be responsible for a population of 50000. These 40 leaders will form city level leadership council.

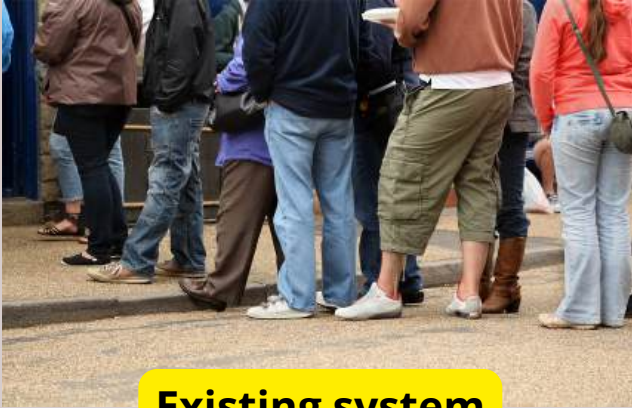
Only at the city level the general public will directly vote for choosing its leaders. These 40 leaders from time to time shall choose one amongst themselves by consensus to be the chairman.

Leaders of 5 cities ($5 \times 40 = 200$ leaders) will then elect 5 leaders for Supercity administration out of 10 shortlisted candidates. These 5 Supercity leaders will be responsible for 1 city each. These 5 leaders will form Supercity level leadership council. Leaders of 5 Supercities ($5 \times 5 = 25$ leaders) will then elect 5 leaders for state-level out of 10 shortlisted candidates. These 5 state leaders will be responsible for 1 Supercity each. These 5 leaders will form state level leadership council. Leaders of X states (depending upon size of nation) will then elect 5 leaders for national level out of 10 shortlisted candidates. These 5 national level leaders be responsible for all states . These 5 leaders will form national level leadership council. All national-level leaders will then elect 5 leaders to lead the entire world. These 5 leaders will form world level leadership council.

Some more benefits

64

Comfortable interaction with system



Existing system



New system

In this system no one has to stand in long queues, bills will not have to be paid, taxes will not have to be paid and there will be no banks. You will not have to provide loads of documents to any institution for the facilities that you want in life or for proving your identity. There would be minimal laws and very easy to follow. The systems will be logical and not counter-intuitive. Most of the processes can be completed online and life would be very easy, simple, secure and meaningful.

65

Comfortable and safe work environment



This system will maximize the use of high-end technologies for making life comfortable, safe and user-friendly. For example, the agricultural tractors, trucks, etc. will be equipped with air conditioners and dust will not enter the vehicle. Thus the comfort and safety of the user would be of prime importance. Even the most arduous tasks will be easily done with the use of technology. Thus there would be no arduous or dangerous jobs such as cleaning the sewers. All of that would be accomplished by high end technology.

66

Pollution and climate change shall cease to be a concern



Existing system



New system

All the products will be standardized and would be of the highest quality. Used products will be recycled or decomposed to maintain the natural cycle. Thus natural resources will not be wasted. Pollution and climate change will cease to be a concern.



67

Religion is your individual matter as long as it is in personal domain



People will be free to practice their religious beliefs only on a personal level. The only criterion is that their practice should not create actual inconvenience and distress to others. To make any knowledge certified for the social level, one has to prove it first in the open dialogue forum and establish logical consistency.

68

No motive or mechanism for crimes

Money does not exist for individuals to exchange between themselves, and thus there will be no possibility to commit financial frauds and other crimes for acquiring control over resources. Thus it is a very simple system in which there would be minimal use of any police force to maintain harmony. The role of the police force to maintain law and order will become gradually obsolete.

There will be no crimes because by committing some crime, no one will gain anything extra that he or she is not already receiving by the system. Thus, there will be no corruption, food adulteration, fraud, loot, cheating, exploitation, abuse, dictatorship, lust for power, etc.

69

No discrimination of any kind



The discrimination that occurs in society, based on gender, caste and creed, will end on its own. Conflicts between different religions, countries, communities, families and factions will end because the root cause that alienates people will not exist.

70

Relationship between family members would be genuine



All members of the family would be directly connected with the system and whenever they need anything they can directly demand it from the system. There would be no financial dependencies because of which the relationship between family members would be genuine and there would be no need to speak lies. When this happens there will be faith between each other and their relationships would be sweet and harmonious. One individual will not be able to suppress the other and will not be able to move the other forcibly. In other words, everyone will be enjoying the sweetness of relationships and no relationship will experience distress due to financial causes.

71

No one will experience distress

While living in such a system, no one will get stressed about future worries. People will not experience situations such as, “how will I arrange food for tomorrow, how will I manage expenses for running the household, how can I afford medical treatment, what if I loose my job” etc. So such anxieties will not arise and if any other problem arises, it will be resolved very soon by experts. All citizens will always feel supported by the system and they will experience a disturbance-free harmonious life.

72

Increased life span and enjoyable healthy life

In this new system, whether it is children, young, adults, elderly, men, women, people of any sexual orientation, everyone would be able to live the life they desire and thereby attain happy life without fear. Women and children will feel always safe and free. People will not feel pressured and controlled by others.

It is widely known that when a human feels disturbed and stressed in life, a lot of diseases start to occur in his body and continue to arise. So after the arrival of this system, there will be no anxiety in the life of humans and thus sick population will considerably reduce and whatever mild diseases occur will get treated immediately. The natural age of human beings will increase significantly and developments in science will also help in extending life span as desired.

Only in cooperation we can completely enjoy life. Such cooperation is possible only in a complete and rightly designed system.

THE COMPLETE SOLUTION

A NEW SOCIO - ECONOMIC - POLITICAL SYSTEM

BY
PREMJEET SIROHI



To understand fully how this can be made possible kindly read the unabridged book
Thank you!

